

〔資料〕

「ゴールドスミス・クレス文庫」所収の マルクス『資本論』 引用・参照文献について

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—はしがき—

日本における「欧米文化」受容の歴史を振り返るとき、明治以降の「近代化」とともに欧米の文献導入が積極的になされ、翻訳・研究も次第に盛んになっていった。そのさい、研究分野を問わず研究者が海外渡航にさいしていかにヨーロッパの文献を系統的に蒐集するかは大きな課題としてあった。社会科学、経済学の分野においてもそうであった。そしてそれにとまなう数々のエピソードもいろいろと伝えられている。たとえば、わが国における重商主義研究の先駆者となった慶応義塾大学の高橋誠一郎はヨーロッパに留学（1911-12年）し、帰国に際して神戸港に着いたが、そのさい持ち帰った文献は貨車一両分あったと伝えられている。また1919年に創立された大原社会問題研究所はその最初の仕事として欧米の文献蒐集のために研究員の櫛田民蔵と久留間鮫造の二人をヨーロッパに派遣（1920-22年）し、久留間がイギリスを中心に、櫛田がドイツを中心に文献蒐集にあたった。とくに櫛田は当時革命後のソ連からマルクス・エンゲルス関係の文献蒐集に派遣されていたリャーザノフと競い合って蒐集したことも伝えられ、とくにマルクス自筆の書き入れのある『哲学の貧困』をめぐっては櫛田が入手した経緯など⁽¹⁾、古書購入をめぐるエピソードも久留間によって伝えられている。さらに、東京商科大学の大塚金之助は留学中（1919-24年）にウィーンでカール・メンガーの死亡を新聞で知り、その蔵書購入にいたる経緯をいろいろな機会に語り、また記している。こうした先学のおかげで、今日わが国には少なくない欧米の著名な経済学者、社会科学者の蒐集した文庫が存在するが、なかでも「カール・メンガー文庫」（一橋大学）、「ゾンバルト文庫」（大阪市立大学）、「ビュッヒャー文庫」（京都大学）、「エルツバッハ文庫」（大原社研）

など代表的なものであり、またそれ以外にも留学した日本人研究者の蒐集した文庫として「手塚寿郎文庫」(小樽商科大学)、「大塚金之助文庫」(一橋大学)、「高橋誠一郎文庫」(慶応義塾大学)、「櫛田(民蔵)文庫」(東北大学)などがある。

このようにして今日では、かなりの数のヨーロッパで刊行されてきた社会科学関係の文献がわが国に入ってきているが、しかし経済学史や社会思想史の専門研究者にとってはそれぞれの研究分野にかかわる一次文献の研究・照合等を効果的に行なうためには、なお欧米の図書館への歴訪は欠かせないものであった。しかし、こうした文献探索の点で、時代は大きく変わってきている。とくに1850年以前の社会科学関係の文献蒐集では世界的に著名なゴールドスミス文庫(ロンドン大学)とクレス文庫(ハーバード大学)に所蔵されている文献(図書61,000点、定期刊行物466点)がマイクロフィルム化され、日本でもいくつかの大学図書館に所蔵されているが、このたびそのデジタル版(PDF)が完成し、インターネットで閲覧可能となった。マイクロ化された文献については、私もマイクロリーダーを利用してそれなり恩恵にあずかってきたが、マイクロリーダーの操作や文献複写の点でいろいろと不便も感じることも少なくなかった。今回、国内総代理店である雄松堂書店はデジタル化にともなう販売戦略の一環として、期限限定で利用の便を提供しており、私もその試用の機会をえた。利用してみて、文献検索のうえで、文献へのアクセスも、また該当ページへのアクセスも「革命的」といっても過言でなくらい早く、かつ便利であり、あらためてインターネット時代の「驚異」を実感した。

私は約30年前にマルクスの『資本論』形成史に関心をもち、マルクスの使用した文献リストとして『資本論』の各巻末に掲載されている文献索引をカード化して、それらの文献の所在確認と蒐集を志したが、カードは有効に利用されたとは言えな

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- (1) 「久留間鮫造—欧州の思い出」(「社会科学の証言」⑩、『エコノミスト』1973年9月4日号)。なお、櫛田の入手したマルクス自書本である『哲学の貧困』は、日本で「数奇な運命」をたどることになり、またそれをめぐる「論争」もあるが、詳しくは以下の論考を参照されたい。田中菊次「マルクス自用・書き入れ本『哲学の貧困』(ファクシミリ版)の公刊とマルクス研究の新展開」(『文化評論』1982年11月号、後に田中菊治『マルクス経済学の学問的達成と未成——『資本論』と『哲学の貧困』をめぐって』、創風社、1989年に所収)、宇佐美誠次郎「大原研究所所蔵の『資本論』初版本とその周辺」(のちに「『哲学の貧困』のマルクス自用本のこと」と改題して宇佐美誠次郎『学問の50年』、新日本出版社、1985年刊、に所収)。

いままにカード・ボックスに入ったままになっていた。今回このデジタル版の試用が、とくに大学の研究者には05年12月末まで「長期」にわたり認められたのを利用して、デジタル版「ゴールドスミス・クレス・ライブラリ」を通してマルクスが『資本論』の執筆にさいして利用した文献のうち、どれだけの文献がこの文庫に含まれているかを調べてみた。定期刊行物については手付かずで終わらざるをえなかったが、マルクスが利用した1850年以前の文献約350点のうち269点がこの文庫に含まれており（遺漏の可能性あり）、その利用価値の高いのに今更ながら驚いた次第である。今回その結果を、雄松堂書店の了解をえて、「『ゴールドスミス・クレス・ライブラリ』所収のマルクス『資本論』引用・参照文献について」と題して発表することにした。作業は、著者名あるいは書名で検索し、フィットした書物のうち、マルクスが利用したと思われるものと同一種類ものと推定される著者名と書名等の記述をエクセルに機械的にコピーし、それを再度ワードに移動し、編集したものである。なお、編集作業に際しては、私の勤務校の図書館職員の阿部幸子さんと宮澤尚子さんにいろいろと助言をいただいた。記してお礼を申し上げたい。

(2006年1月5日)

—凡 例—

1. 記載にさいしては、著者名にしたがってアルファベット順に配列した。著者名のないものは、書名の冠詞部分をはずして著者名と同じ扱いとして配列した。各事項の記述は『ゴールドスミス・クレス・ライブラリ』の記載内容にしたがった（そのため、フランス語版の巻数を示す Tom.もすべて vol.となっている）。また、ページ数が原書ページ数とは異なっているのは、各刊本の製本の内表紙の最初から機械的にページが付されているためである。同じ本が複数存在する場合にページ数が異なっているものがあるのは、仮綴本の入手者がそれぞれ独自に製本した結果によるものと思われる。なお、記載事項のうち、ページの欠落したものがあるが、それは編集段階でコピーのさいの転記ミスによるものである。
2. 著者名の角括弧〔 〕内の氏名は、原本が匿名で出版され、その後著者が判明したものである。

3. 墨付き括弧【 】で囲ってある文献は、マルクスの典拠とした文献と発行年あるいは発行場所の異なっていることを示している。その際、異同を下線を付して示しておいた（カッコ内はマルクスの使用したものを示す）。
4. 各事項の最後に、当該文献の『資本論』での引用箇所を→印を付して示しておいた。記載にさいしては、ヴェルケ版『資本論』の第1巻をI，第2巻をII，第3巻とIIIと表示し，それに続く数字は原典ページを示している。

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